

# Cumberland County Republican Committee GOP Newsletter

[www.gopccpa.org](http://www.gopccpa.org)



## PRIMARY DAY

Tuesday, May 19 is the Primary Election. While many candidates for state government offices are unopposed, it is still important to vote.

For some of us, it is an opportunity to vote for the CCRC-endorsed candidate for the PA House, Savannah Martin. All of us can choose the endorsed candidate for Lt. Governor, Jason Richey. There are also 14 people running for 8 spots on the State Republican Committee.

## WHAT'S INSIDE

### ENDORSED CANDIDATES

Per Committee Vote on Feb. 14

### STATE COMMITTEE ELECTION

14 Candidates for 8 Openings

### BE A POLL GREETER

Help cover all polls in CC

### SHOP OUR SIDE

Support our gracious sponsors

### MAIL-IN BALLOTS

If you get one, use it!

### SUPPORT THE CCRC

There are many ways to help win!





**Cumberland County**  
\*\*\*\*\*  
**Republican Committee**



## A MESSAGE FROM CINDI WARD

**House Of Representatives 103rd District**

### Write In: Cindi Ward

I'm a fiscally conservative, socially moderate Republican and for the 2nd time, I'm going to give the Democrats a real run for their money! I'll be racing full bore to win this race, and I need your vote right now to get on the November ballot. There is no other Republican running, and we can't just give this seat to the Democrats!

**Check out my Facebook page!**

Thank You for your vote!  
Cindi

## BE SOCIAL

Come find fellow CCRC supporters on Facebook, Instagram, X (Twitter), LinkedIn, and Tik Tok. Our goal is to increase engagement and raise awareness for critical initiatives, such as voter registration, mail-in ballot applications and renewals, plus push out candidate profiles.

**Facebook**      <https://www.facebook.com/GOPCCPA/>

**Instagram**      <https://www.instagram.com/cumberlandcountygop/>

**Tik Tok**      <https://www.tiktok.com/@cumberlandpagop>

**Twitter/X**      <https://x.com/CumberlandPAGOP>

**LinkedIn**      <https://www.linkedin.com/company/cumberland-county-gop/>





**NAVY VETERAN**

# **Toni Chase**

## **STATE COMMITTEE**

[Click Here  
To Learn  
More](#)



[Click Here  
To Learn  
More](#)

**Elect Strong Republicans, Protect Election Integrity**  
**Contribute to a State Party that is organized, energized,**  
**and uncompromising in safeguarding every vote**  
**Bring decades of Navy leadership and**  
**logistical experience to Harrisburg**

**As the TOP PERSON on the ballot,**  
*I would appreciate being*  
**YOUR FIRST CHOICE!**

**Paid For By Chase The Future**

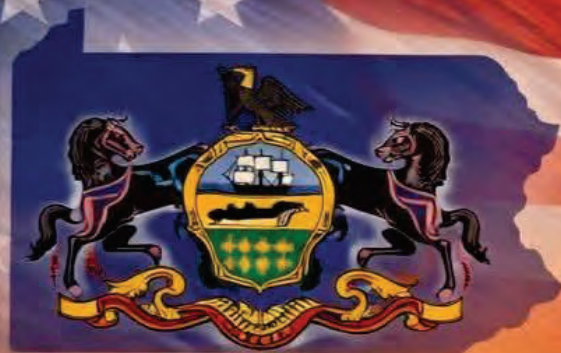


My goal is to move the State GOP to the **RIGHT**,  
while focused on **winning elections**.



I lead County and State-wide **Election Integrity** groups,  
and work hard with our County GOP leading  
**Get Out the Vote** activities such as the  
***Fight for 2024*** and now the ***Fix for 2026***.

★ I'd be honored if you'd vote for me. ★



# Matthew Martin

FOR STATE COMMITTEE





Michelle Nestor is running for Re-Election for the Republican State Committee.

"As your incumbent, I want to continue representing Cumberland County and a mover and shaker for our State Republican party. I was essential in raising over \$300,000 for political campaigns for the past 4 years. Also, a key contributor in several campaigns during my tenure: Senator Dave McCormick, Congressman Scott Perry, Treasurer Stacy Garrity, Attorney General Dave Sunday, Auditor Tim DeFoor, Representative Sheryl Delozier, just to name a few.

I ask for your vote on May 19th to continue our winning streak for the next Governor of Pennsylvania! I am committed to our community and dedicated to you!"

Cumberland County State Committeewoman (incumbent)  
Cumberland County Committeewoman (Hampden)  
President, Cumberland Valley School Board Director

WANT TO BE AN  
**ELECTIONS**  
**HERO?**

BECOME A  
**GREETER at the POLLS**

**Volunteers are needed to greet voters during the Primary Election on Tuesday, May 19<sup>th</sup>.**



**Talk to voters, answer questions, and hand out literature.**



**Some volunteers may work other precinct polls.**

**Email [rhadmin@gopccpa.org](mailto:rhadmin@gopccpa.org) to let us know if you can help.**

**This year's elections are too important to sit on the sidelines.**

**Please get involved.**

PLEASE JOIN A LUNCHEON WITH

**SENATOR**

# GREG ROTHMAN

**CHAIRMAN OF THE GAME & FISHERIES COMMITTEE**

MEMBER OF THE AGRICULTURE AND RURAL AFFAIR, & MEMBER OF THE APPROPRIATIONS, BANKING & INSURANCE, EDUCATION, FINANCE, AND TRANSPORTATION COMMITTEES

**WITH SPECIAL GUEST**

**U.S. SENATOR**

# DAVE McCORMICK

**MONDAY, JUNE 1<sup>ST</sup>**

**11:00 AM - 12:30 PM**

REMARKS AT 11:30 AM

**PENN HARRIS HOTEL**

1150 CAMP HILL BYPASS | CAMP HILL, PA 17011

**\$10,000 KEYSTONE CHAIR**

Sponsor recognition, 6 tickets

**\$2,500 PATRIOT SPONSOR**

Sponsor recognition, 3 tickets

**\$5,000 LIBERTY HOST**

Sponsor recognition, 4 tickets

**\$1,000 LEADERSHIP CIRCLE**

Sponsor recognition, 2 tickets

**\$250 GUEST**

**\$34 REPUBLICAN COMMITTEE MEMBER RATE**

**PLEASE RSVP TO JENISE HARRIS AT  
JENISE@JENISEHARRIS.COM OR 717.994.3500**

**PLEASE MAKE CHECKS PAYABLE TO:**

**FRIENDS OF GREG ROTHMAN**  
PO Box 412 | Harrisburg, PA 17108

**DONATE  
ONLINE:**



Senator McCormick is a special guest and does not seek funds in excess of the federally permissible amount or from corporations, labor organizations, national banks, federal contractors, and foreign nationals.

Contributions to the committee are not tax deductible. Corporate contributions are prohibited.

PAID FOR BY FRIENDS OF GREG ROTHMAN

# SHOP OUR SIDE



**ASSOCIATED PRODUCTS SERVICES, INC.**

*Serving Central PA for Over 70 Years*

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*Portable Restrooms • Plumbing • Septic Services*

## The Pizza Grille

*Simply The Best Pizza... And So Much More!*

LEMOYNE

CAMP HILL

CARLISLE

**CA**  
**Capozzi Adler, P.C.**  
*Attorneys at Law*  
717-233-4101    capozziadler.com  
*Proudly Serving Cumberland County Since 1997*

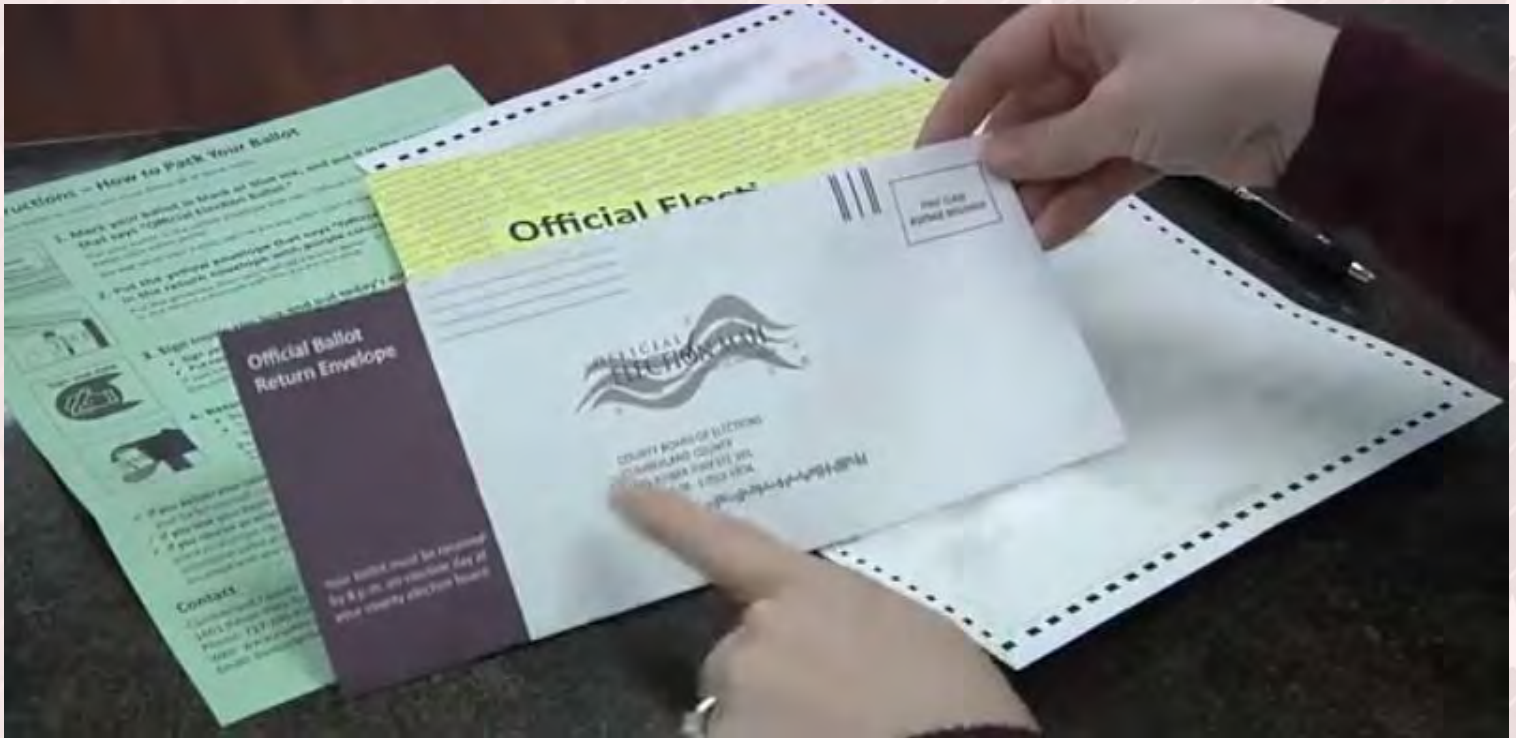
 **Sophia's at Walden**  
129 Walden Way Mechanicsburg, PA 17050  
717.791.0100  [www.sophiasatwalden.com](http://www.sophiasatwalden.com)

**THEA**  
Arcona Crossroads  
Tues-Sat: 11am - 9pm  
(717) 759-4654

 **CSSI**  
*We unlock tax benefits for property owners*



**If you got one of these, USE IT!**



The PA Department of State will notify you via email once your ballot is received. This email is from PA Dept of State, My Ballot - [myballot@pa.gov](mailto:myballot@pa.gov).

The confirmation email also includes a link to use after election day to determine that your vote was, in fact, counted.

Do it now so you don't forget.



**Cumberland County**



**Republican Committee**

**STAY ENGAGED AND INFORMED !**

**★ VOLUNTEER**



**★ BUY A BRICK**



**★ NEWSLETTER SIGN UP**



**IF YOU LOVE LIFE IN CUMBERLAND COUNTY,  
VOTE REPUBLICAN!**

CCRC HEADQUARTERS  
212 NORTH HANOVER STREET,  
CARLISLE, PA 17013

WWW.GOPCCPA.ORG  
RHADMIN@GOPCCPA.ORG  
717.706.3808



## BRONZE

.....

*\$600 per couple · \$350 individual*

1 TICKET [PER PERSON] TO THE CCGOP FALL DINNER  
1 TICKET [PER PERSON] TO THE CCGOP FALL DINNER VIP RECEPTION  
PATRON RECOGNITION IN FALL DINNER PROGRAM  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS

## YOUNG PROFESSIONAL

.....

*\$300 per couple · \$175 individual*

INDIVIDUALS AGED 18-40

1 TICKET [PER PERSON] TO THE CCGOP FALL DINNER  
1 TICKET [PER PERSON] TO THE CCGOP FALL DINNER VIP RECEPTION  
MEMBERSHIP DUES TO THE CUMBERLAND COUNTY YOUNG REPUBLICANS  
INVITATION TO CHAIRMAN'S ANNUAL YOUNG REPUBLICANS ROUNDTABLE  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS

### PLEASE MAKE CHECKS PAYABLE TO:

CUMBERLAND COUNTY REPUBLICAN COMMITTEE  
c/o GOVERNOR'S CLUB 212 N. HANOVER  
ST. CARLISLE, PA 17013

**ONLINE PAYMENT AVAILABLE:**  
GOPCCPA.ORG/GOVERNORS-CLUB

*Payment plans available!*



*Cumberland County Republican Committee*  
**GOVERNOR'S CLUB**



MEMBERSHIP INFORMATION

PAID FOR BY CUMBERLAND COUNTY REPUBLICAN COMMITTEE  
CORPORATE CONTRIBUTIONS ARE PROHIBITED.  
CONTRIBUTIONS TO THE COMMITTEE ARE NOT TAX DEDUCTIBLE.

## DIAMOND

*\$10,000 per couple*

LIFETIME MEMBERSHIP  
ACCESS TO ALL CCGOP EVENTS  
8 TICKETS TO THE CCGOP FALL DINNER  
8 TICKETS TO THE CCGOP FALL DINNER VIP RECEPTION  
PREMIUM SEATING AT THE CCGOP FALL DINNER  
FULL PAGE COLOR AD IN FALL DINNER PROGRAM  
INVITATION TO ANNUAL CHAIRMAN'S CIRCLE ROUNDTABLE  
INVITATION TO ANNUAL LEGISLATIVE ROUNDTABLE  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS  
ACCESS TO EXCLUSIVE VIP OPPORTUNITIES  
RECOGNITION AT ALL EVENTS

## PLATINUM

*\$5,000 per couple*

8 TICKETS TO THE CCGOP FALL DINNER  
4 TICKETS TO THE CCGOP FALL DINNER VIP RECEPTION  
HALF PAGE COLOR AD IN FALL DINNER PROGRAM  
INVITATION TO ANNUAL CHAIRMAN'S CIRCLE ROUNDTABLE  
INVITATION TO ANNUAL LEGISLATIVE ROUNDTABLE  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS  
ACCESS TO EXCLUSIVE VIP OPPORTUNITIES  
RECOGNITION AT ALL EVENTS

## GOLD

*\$2,500 per couple*

4 TICKETS TO THE CCGOP FALL DINNER  
4 TICKETS TO THE CCGOP FALL DINNER VIP RECEPTION  
1/4 PAGE COLOR AD IN FALL DINNER PROGRAM  
INVITATION TO ANNUAL CHAIRMAN'S CIRCLE ROUNDTABLE  
INVITATION TO ANNUAL LEGISLATIVE ROUNDTABLE  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS  
ACCESS TO EXCLUSIVE VIP OPPORTUNITIES  
RECOGNITION AT ALL EVENTS

## SILVER

*\$1,000 per couple*

4 TICKETS TO THE CCGOP FALL DINNER  
2 TICKETS TO THE CCGOP FALL DINNER VIP RECEPTION  
PATRON RECOGNITION IN FALL DINNER PROGRAM  
INVITATION TO ANNUAL CHAIRMAN'S CIRCLE ROUNDTABLE  
ACCESS TO EXCLUSIVE GOVERNOR'S CLUB EVENTS  
RECOGNITION AT ALL EVENTS

*All members Silver and above also receive free use of the Republican House for events.*



[/GOPCCPA](#)



[GOPCCPA.ORG](#)



*LET'S  
ROLL*



Mail-In Ballot

Register to Vote

**Connect With Us**

717-706-3808  
[www.GOPccpa.org](http://www.GOPccpa.org)  
[info@GOPccpa.org](mailto:info@GOPccpa.org)



Donate

Volunteer